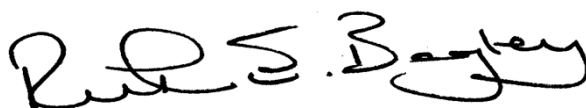


Date of issue: Wednesday 30th November 2016

MEETING	EDUCATION AND CHILDREN'S SERVICES SCRUTINY PANEL (Councillors Brooker (Chair), Chahal (Vice Chair), Anderson, Chohan, Mann, Morris, Pantelic, Qaseem and Sadiq) <u>Education Non-Voting Co-opted Members</u> Jo Rockall (Secondary school teacher representative) Maggie Stacey (Head teacher representative)
DATE AND TIME:	THURSDAY, 8TH DECEMBER, 2016 AT 6.30 PM
VENUE:	VENUS SUITE 2, ST MARTINS PLACE, 51 BATH ROAD, SLOUGH, BERKSHIRE, SL1 3UF
SCRUTINY OFFICER: (for all enquiries)	DAVE GORDON 01753 875411

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



RUTH BAGLEY
Chief Executive

AGENDA

PART 1

APOLOGIES FOR ABSENCE

CONSTITUTIONAL MATTERS

1. Declaration of Interest

All Members who believe they have a Disclosable Pecuniary or other Pecuniary or non pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 3 paragraphs 3.25 – 3.27 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 3.28 of the Code.

The Chair will ask Members to confirm that they do not have a declarable interest.

All Members making a declaration will be required to complete a Declaration of Interests at Meetings form detailing the nature of their interest.

- | | | |
|----|---|---------|
| 2. | Minutes of the Meetings held on 19th July and 26th October 2016 | 1 - 12 |
| 3. | Actions Arising | 13 - 14 |

SCRUTINY ISSUES

4. Member Questions

(An opportunity for Panel Members to ask questions of the relevant Director/ Assistant Director, relating to pertinent, topical issues affecting their Directorate – maximum of 10 minutes allocated).

- | | | |
|----|--|---------|
| 5. | Proposed New Co-Opted Member - Slough Youth Parliament | 15 - 18 |
| 6. | Slough Joint Delivery Plan | 19 - 46 |
| 7. | Community Learning and Skills Service - 2015/16 Performance Report and June 2016 Ofsted Report | 47 - 56 |
| 8. | Update on Post-Cambridge Education Responsibilities for Schools | 57 - 66 |
| 9. | Assessment and Examination Results for 2015 - 16 | 67 - 84 |

AGENDA
ITEM

REPORT TITLE

PAGE

WARD

ITEMS FOR INFORMATION

- | | | | |
|-----|--|---------|--|
| 10. | Forward Work Programme | 85 - 88 | |
| 11. | Attendance Record | 89 - 90 | |
| 12. | Date of Next Meeting - 9th February 2017 | | |

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Please contact the Democratic Services Officer shown above for further details.

The Council allows the filming, recording and photographing at its meetings that are open to the public. Anyone proposing to film, record or take photographs of a meeting is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.